

## INVITATION FOR BIDS

The Hitchcock County Board of Commissioners is soliciting sealed bids for 3 new, 1000 RPM, heavy duty, winged mowers until Monday, May 4<sup>th</sup>, 2015 at 10:30 a.m. C.T. Said bids will be publicly opened, read and compared in the Commissioner's Room, Hitchcock County Courthouse, 229 East D Street, Trenton, Nebraska at 10:30 a.m. on May 4<sup>th</sup>, 2015. Bid specifications and bid forms may be obtained from the Hitchcock County Clerk, 308/334-5646 or on the County's website [www.hitchcockcounty.ne.gov](http://www.hitchcockcounty.ne.gov). All bids shall be sent or delivered to the Hitchcock County Clerk, 229 East D Street, P.O. Box 248, Trenton, Nebraska 69044-0248 and be clearly marked **MOWER BIDS**. Late or faxed bids will not be accepted. Direct inquiries regarding bid specifications: Scott McDonald 308-276-2443

HITCHCOCK COUNTY RESERVES THE RIGHT TO ACCEPT, REFUSE OR REJECT ANY OR ALL BIDS. HITCHCOCK COUNTY RESERVES THE RIGHT TO CONSIDER SUBMITTED SEALED BIDS FOR ALTERNATIVE COMPARABLE ITEMS.

Hitchcock County Board of Commissioners

### **HITCHCOCK CO. MOWER BID(s) MUST BE SUBMITTED ON THIS FORM ONLY**

#### Bid Specifications

New Mower(s)

1000 RPM

Heavy duty single wing with independent cylinder on wing for depth control

#### **DISTRICT #1- (1) MOWER**

Trade Information: 1997 10' Rhino, Model LM-15, Serial #13877

Make and Model \_\_\_\_\_ Out right bid price \$ \_\_\_\_\_

Bid price with trade \$ \_\_\_\_\_

Approximate date of delivery \_\_\_\_\_, 2015.

Exceptions to specifications: \_\_\_\_\_

\_\_\_\_\_

#### **DISTRICT #2 – (1) MOWER**

Trade Information: 1997 10' Rhino, Model Flex 15, Serial #FM-15M-13875

Make and Model \_\_\_\_\_ Out right bid price \$ \_\_\_\_\_

Bid price with trade \$ \_\_\_\_\_

Approximate date of delivery \_\_\_\_\_, 2015.

Exceptions to specifications: \_\_\_\_\_

\_\_\_\_\_

#### **DISTRICT #3 – (1) MOWER**

Trade Information: 2002 10' Rhino, Model Flex 15, Serial #FM4849986

Make and Model \_\_\_\_\_ Out right bid price \$ \_\_\_\_\_

Bid price with trade \$ \_\_\_\_\_

Approximate date of delivery \_\_\_\_\_, 2015.

Exceptions to specifications: \_\_\_\_\_

\_\_\_\_\_

***Note: Trades may be viewed at the respective County shops located in Culbertson, Trenton and Stratton.***